Officehol r, Candidate,			Type or print in ink.			,	COVERPA	G ONG FORM
and Controlled Committe				1 -	Statement covers period	Date Stamp	teavelye a	A A A A
Campaign Statement — I		m			July 1, 1994	}	1994 FO	604400007 A 20 S 80 80
(Government Code Sections 84200-84216.5)	Long To	111		1		RECEIVED		
SEE INSTRUCTIONS ON REVERSE				throu	gh <u>Dec. 31, 1994</u>	I THE GET FEE	1. ,	, ,
Check one of the following boxes to indicate	the type of sta	tement being	filed:	Da	te of election if applicable:	DEC 29 AH 8: 15	Page	of
 Pre-election Statement Supplemental Pre-election Statement 		-1-1-1-	AF4 . 41 /	1	(Month, Day, Year)		1	inicial use Only
 Supplemental Pre-election Statement Special Odd-Year Campaign Report 	: (Attach a com	ipieted Form 4	95 to this statement.)			EMEGRER II, PERRIA		1
Semi-annual Statement				.		COTY CLERK	ļ	1
Termination Statement (Attach & com						parallel to file		
Officeholder, Candidate, ar	nd Contro	illed Com	mittee	- 11	Other Committees			
Included in this Statement					committees not included in the committees of which you have			
John Randolph Snider	£				or to make expenditures on b	ehalf of your candidacy.		
OFFICE SOUGHT ON HELD (INCLUDE LOCATION AND DI	ISTRICT NUMBER IF	APPLICABLE)			COMMITTEE NAME			I.D. NUMBER
Council Member - City								1
	NO. AND STREET)				NAME OF TREASURER		cor	NTROLLED COMMITTEE?
2328 Brittany Lane								YES NO
	STATE	ZIP CODE	AREA CODE/DAYTIME PHONE		COMMITTEE ADDRESS	(NO. AND STREET)		
	CA	95242_	(209) 333-09	0.0				
COMMITTEE NAME			I.D. NUMBER		CITY	STATE	ZIP CODE AREA	CODE/DAYTIME PHONE
Committee toufilect Rar	ndy Sni <i>č</i>	der, Mem	ber 820693					
	NO. AND STREET)				COMMITTEE NAME			I.D. NUMBER
2328 Brittany Lane								1
	STATE	ZIP CODE	AREA CODE/DAYTIME PHONE		NAME OF TREASURER		CO	TROLLED COMMITTEE?
	CA	95242	(209) 333-09	0.0				YES NO
NAME OF TREASURER					COMMITTEE ADDRESS	(NO. AND STREET)		
Stephen C. Snider FERMANENT ADDRESS OF TREASURER (F	NO. AND STREET)				CITY	STATE	ZIP CODE AREA	CODE/DAYTIME PHONE
	NO. AND STREET)					SIATE	ZIP CODE . AREA	CODE/DATTIME PHONE
2426 Grenoble Court	STATE	ZIP CODE	AREA CODE/DAYTIME PHONE					
	CA	95242	(209) 334-51	44	Attach additional Informatio	on on anneonelately labeled c	antiquation the	.ate
			(20) 7 334 34	7.1	ACCEPT FOOTIGNATION TO THE CO	——————————————————————————————————————	DITTITUDE (10113116	ets.
III Verification								
I have used all reasonable diligence in pre	eparing this sta	tement. I hav	e reviewed the statement	and to ti	he best of my knowledge the in	formation contained herein:	and in the attac	hed schedules is
true and complete. I certify under penalt				at the fo	Complete Complete	5		
Executed on 12/28/94	At Lodi,	CATTIO	rnia		Ву	SIGNATURE OF TREASURER		
An officeholder or candidate who contro				nt lhav	a used all reasonable diligence			rar has word all
reasonable diligence in preparing this sta	stement. I have	e reviewed the	statement and to the bes	t of my k	nowledge the information con-	tained herein and in the atta	ched schedules	is true and
complete. I certify under penalty of perju	ury under the la	aws of the Stat	te of California that the fo	regoing i	s true and correct.	D GOUNG	,	1
Executed on 12/28/94	At <u>Lodi</u>	Calif.	ornia		Ву	· N. Onue		
DATE	••	CIT AND	MAIE		R ₁₄	SIGNATURE OF CANDIDATE/OFFICE	EHOLDER	
Executed on PATE	AI	CITY AND	STATE			SIGNATURE OF CANDIDATE/OFFIC	EHOLDER	
Executed on	At				Ву			
DATE		CITY AND				SIGNATURE OF CANDIDATE/OFFIC		
FOR INFORMATION REQUIRED TO BE PROVIDED TO YO	JU PURSUANT TO T	HE INFORMATION	PRACTICES ACT OF 1977, SEE INTO	AMATION &	SANUAL ON CAMPAIGN DISCLOSURE PRO	OVISIONS OF THE POLITICAL REFORM	rcī.	

State of California Fair Political Practices Commission

Campaig.	Jisclosure	Statement
Summary	Page	

Type or print in ink.

Amounts may be rounded to whole dollars.

S. MARY PAGE

Statement covers period from $\frac{7/1/94}{}$ through <u>12/28/94</u> I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

John Randolph Snider

John Randolph Snider						820693			
Contributions Received		Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)		Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW)		COlumn C TOTAL TO DATE (ADD COLUMNS A + B)			
1. Monetary Contributions Schedule A, Line 3	\$ _	0.00	_	0.00	\$	0.00			
2. Loans Received Schedule B, Line 7	_	0.00	_	0.00		0.00			
3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2	\$ _	0.00	_	0.00	s	0.00			
4. Non-monetary Contributions Schedule C, Line 3	-	0.00	_	0.00		0.00			
5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises) Add Lines 3 + 4	\$_	0.00		0.00	s	0.00			
6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below)	_	0.00	_	0.00		0.00			
7. TOTAL CONTRIBUTIONS RECEIVED	s _	0.00	_	0.00	s	0.00			
Expenditures Made									
B. Cash Payments (Other than Loans Made) Schedule E, Line 5	\$.	1,085.03	-	0.00	s	\$1,085.03			
). Loans Made Schedule H, Line 7	-	0.00	-	0.00	_	0.00			
10. SUBTOTAL CASH PAYMENTS Add Lines 8 + 9	\$_	1,085.03	_ :	0.00	s	1,085.03			
11. Accrued Expenses (Unpaid Bills) Schedule F, Line 5	_	0.00	-	0.00		0.00			
12. TOTAL EXPENDITURES MADE	\$.	1,085.03	-	0.00	s	1,085.03			
Current Cash Statement									
13. Beginning Cash Balance Previous Summary Page, Line 17	nce Previous Summary Page, Line 17 \$		-	From previous Statement Summary Page, Column C. However, I this is the first report filed for the calendar year, Column B should be					
14. Cash Receipts Column A, Line 3 above	-	0.00	- [blank except for Loans Received (L	ine 2),), Enforceable Promises (Line			
15. Miscellaneous increases to Cash Schedule I, Line 4	_	0.00	-	6), Loans Made (Line 9), and Accrued Expenses (Line 11).					
16. Cash Payments Column A, Une 10 above		1,085.03							
17. ENDING CASH BALANCE Add Lines 13 + 14 + 15, then subtract Line 16	\$.	0.00		Summary for Candidate	s in E	Both June and			
If this is a termination statement, Line 17 must be zero.		ENDING CASH BALANCE SHOULD NOT BE A NEGATIVE AMOUNT		November Elections					
8. LOAN GUARANTEES RECEIVED Schedule B, Part I, Column (b) \$		0.00	. 21	1/1 through . Contributions Received \$		30 7/1 to Date			
Cash Equivalents and Outstanding Debts 19. Cash Equivalents See Instructions on reverse	\$.	0.00		Expenditures Made \$		•			
20. Outstanding Debts									
	> -		•	•		•			

Schedule Payments and Contributions (Other Than Loans) Made

ype or print in ink. Amounts may be rounded to whole dollars.

	CHEDULEE
Statement covers period	CALIFORNIA // O N
from <u>7/1/94</u>	- COSSING CONTRACTOR
through 12/31/94	Page 3 of <u>3</u>
	I.D. NUMBER
	820693

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Committee to Elect Randy Snider, Member, Lodi City Council

CODES FOR CLASSIFYING EXPENDITURES

If one of the following codes accurately describes the expenditure, you may enter the code and leave the "Description of Payment" column blank. Refer to the back of Schedule E-Continuation Sheet for detailed explanations of each category.

"C" - MONETARY AND IN-KIND (NON-MONETARY) **CONTRIBUTIONS TO OTHER CANDIDATES**

"B" - BROADCAST ADVERTISING

"G" - GENERAL OPERATIONS AND OVERHEAD.

AND COMMITTEES

"N" - NEWSPAPER AND PERIODICAL ADVERTISING

"T" - TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)

"I" - INDEPENDENT EXPENDITURES

"S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS

"P" - PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

"L" - LITERATURE

"F" -- FUNDRAISING EVENTS

"O" - OUTSIDE ADVERTISING

NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D.		IMPORTANT: DO NOT ITEMIZE THE PAYMENT OF ACCRUED EXPENSES ON SCHEDULE E. REPORT ONLY THE LUMP SUM OF SUCH PAYMENTS ON LINE 4 OF THE SUMMARY SECTION BELOW.						
NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID				
Edible Escapedes 617 South Lower Sacramento Road Lodi, California 95242		Catering f	For "Thank you" party	\$656.25				
Jodie C. Snider 2328 Brittany Lane Lodi, CAlifornia 95242			ement for supplies purchased from Costco & Target	\$228.78				
Hutchins Street Square 125 South Hutchins Street Lodi, California 95240		Contibution funds	on of remaining campaign	\$200.00				

Important: Contributions and expenditures made out of campaign funds to or on behalf of other officeholders, candidates, committees, or ballot measures must also be entered on the Allocation Page, Part I.

SUBTOTAL \$1,085.03

Payments and Contributions Made Summary

	1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)	. \$	1,085.03	_
	2. Payments made this period of under \$100. (Do not itemize.)	. \$	\$0.00	
•	3. Total interest paid this period on outstanding loans. (Enter amount from Schedule B, Part II, Column (d).)	. \$	\$0.00	_
	4. Total accrued expenses paid this period. (Do not itemize. Enter amount from Schedule F, Line 4.)	\$.	\$0.00	
	5. Total payments made this period. (Add Lines 1, 2, 3, and 4. Enter here and on the Summary Page, Column A, Line 8.)			